



St. Columba's Catholic Primary School

R.S.E Curriculum

Introduction

Any teaching about love and sexual relationships in a **Catholic school** must be rooted in the **Catholic Church's teaching** about what it is to be truly human in Christ, what it means to live well in relationship with others and be presented within a positive framework of Christian virtue. For this reason, we speak about Relationship and Sex Education (RSE) rather than Sex and Relationship Education (SRE), since this emphasises the importance of healthy relationships to human well-being, as the core learning within an RSE curriculum.

Pedagogical principles

At St Columba's Catholic Primary school, we follow the Journey of Love Programme, as well as aspects of the Science and PSHE curriculum.

The school programme is:

Progressive & Developmental

The learning needs of the children will reflect each stage of the development of the person. It will be appropriate to the age and stage of development of children and young people during the different phases of their education. It will also be continuous and developmental. It will be a process which is planned from beginning to end with one phase of education informing the work of the next so that children and young people can be led to a deeper and fuller understanding by degrees at a rate which corresponds to their maturing.

Differentiated

Schools will ensure that RSE is sensitive to the different needs of individual pupils and is taught in a way that allows access to those pupils at different stages of cognitive and emotional development. Learning and teaching methods will need to be adapted and specialist resources and training will need to be provided for those with particular needs. Children with special educational needs and disabilities will not at any point be withdrawn from RSE because of lack of resources and training or to catch up in other subjects.

Cross-curricular

School is committed to the education of the whole person, therefore the teaching on relationships and sexuality will be reflected in each relevant part of the curriculum. Whilst, for example, some aspects of RSE will be more appropriately explored in science lessons and some more appropriately explored in RE lessons, each should be informed by the other. Each discipline is consistenct about the meaning of human love and the virtues that are enshrined in the Church's teaching on human love.





Integrated

Parents will be be fully involved in the planning and evaluation of the teaching of relationships and sexuality. Ideally, pupils should hear a consistent message about the meaning and value of human sexuality at home, in the parish and at school. This can only be achieved if the home, parish and school work to integrate the teaching of RSE.

Co-ordinated

RSE is given the time and importance it deserves, through the RE team- the RE Co-ord, the Science Co-ord and the Collective Worship Co-ord. The team is committed to doing it well; it will be taught as part of a whole-school approach by staff who are able to celebrate – not merely tolerate – the teaching of the Church on love and human sexuality.

Balanced

Whilst promoting Catholic virtues, school will ensure that children and young people are offered a broad and balanced RSE programme which provides them with clear factual, scientific information when relevant and meets the statutory requirements placed on schools.

The structure of this model curriculum.

This model curriculum covers EYFS, KS1 and KS2 and is based on three core themes within which there will be broad overlap. It is adaptable to the age and ability of the pupils. The three themes are:

Created and loved by God (this explores the individual)

The Christian imperative to love self, made in the image and likeness of God, shows an understanding of the importance of valuing and understanding oneself as the basis for personal relationships.

• **Created to love others** (this explores an individual's relationships with others)

God is love. We are created out of love and for love. The command to love is the basis of all Christian morality.

• **Created to live in community – local, national & global** (this explores the individual's relationships with the wider world)

Human beings are relational by nature and live in the wider community. Through our exchange with others, our mutual service and through dialogue, we attempt to proclaim and extend the Kingdom of God for the good of individuals and the good of society.

Each theme covers the core strands of 'Education in Virtue' and 'Religious Understanding' as well as strands which cover the PSHE content of the theme.







Christian virtue and RSE

Each theme begins with a statement of the virtues which are necessary to living well in relationship with others and these virtues should underpin the teaching but also should emerge as a consequence of it. Virtues are habits which are learned from experience, and are gained through imitation the same virtues being modelled by those who teach. They express the qualities of character that schools should seek to develop in their pupils, through their exemplification by the whole community of which the pupils are a part. These virtues reflect our Christian tradition but they are also, of course, fundamental human virtues which are universally shared.

Theme 1: Created and loved by God:

	EYFS and KS 1	<u>KS2</u>
	In a Catholic school, pupils are growing to be:	In a Catholic school, pupils are growing to be:
	1.1.1.1. Respectful of their own bodies and character	2.1.1.1. Respectful of their own bodies, character and giftedness
	1.1.1.2. Appreciative for blessings	2.1.1.2. Appreciative for blessings
tue	1.1.1.3. Grateful to others and to God	2.1.1.3. Grateful to others and to God
Education in Virtue	1.1.1.4. Patient when they do not always get what they want	2.1.1.4. Self-disciplined and able to delay or forego gratification for the sake of greater goods
tion		2.1.1.5. Discerning in their decision making
duca		2.1.1.6. Determined and resilient in the face of difficulty
Щ		2.1.1.7. Courageous in the face of new situations and in facing their fears.
	Pupils should be taught: 1.1.2.1. We are made by God and	Pupils should be taught:
ging	are special 1.1.2.2. We are all God's children	2.1.2.1. We are special people made in the image and likeness of God
stanc	1.1.2.3. Ways of expressing gratitude to God 1.1.2.4. About the sacrament of	2.1.2.2. We are children of God with an innate dignity
iders n per If.	Baptism	2.1.2.3. God has created us for a purpose (vocation)
us un uma: nyse		2.1.2.4. Life is precious and their body is God's gift to them
Religious understanding of the human person: loving myself.		2.1.2.5. Prayer and worship are ways of nourishing their relationship with God
Reli of tl lovi		2.1.2.6. Sacraments often coincide with different natural stages in life, for example Baptism often occurs near birth for Catholics.





	Pupils should be taught:	Pupils should be taught:
	Ме	Me
	1.1.3.1. We are all unique individu 1.1.3.2. We all have individual gifts talents and abilities	uniqueness in different ways and that being different is not always easy
		2.1.3.2. Strategies to develop self- confidence and self-esteem
	My body	2.1.3.3. Each person has a purpose in the world
ŧ.	1.1.3.1. The names of the external of the body 1.1.3.2. The similarities and differe between girls and boys	2.1.3.4. That similarities and differences between people arise from several
hea		My body
m y	My Health 1.1.3.3. How to maintain personal	2.1.3.5. Their body will change and develop as they grow
Me, my body and my health.	hygiene 1.1.3.4. What constitutes a healthy lifestyle, including physical activity, dental	
	health and healthy eating.	2.1.3.7. The names of the main parts of the body, including identifying and correctly naming genitalia (e.g. penis and vagina)
Me		My health
		2.1.3.8. How to make informed choices that have an impact on their health
	Pupils should be taught:	Pupils should be taught:
	Emotional well-being	Emotional well-being
ing Bu	1.1.4.1. That we all have different and dislikes	likes 2.1.4.1. Their emotions may change as they approach as they grow and move through puberty
motional well-be	1.1.4.2. A language to describe fee	2.1.4.2. To extend their vocabulary to deepen their understanding of the range and intensity of their feelings
	1.1.4.3. A basic understanding that feelings and actions are two differ things	
	1.1.4.4. Simple strategies for mana feelings and behaviour 1.1.4.5. That choices have consequences	2.1.4.4. To recognise how images in the media do not always reflect reality and can affect how people feel about themselves
ot a		Attitudes
Emc		2.1.4.5. That some behaviour is unacceptable, unhealthy or risky
ш (о		2.1.4.6. Strategies to build resilience in order to identify and resist unacceptable pressure from a variety of sources

sources





Life cycles and fertility

Pupils should be taught:

Life cycles

1.1.5.1. That there are life stages from birth to death

Pupils should be taught:

Life cycles

- 2.1.5.1. How a baby grows and develops in its mother's womb
- 2.1.5.2. To recognise the differences that occur at each stage of a human being's development (including childhood, adolescence, adulthood, old age)

Fertility

- 2.1.5.3. The nature and role of menstruation in the fertility cycle
- 2.1.5.4. How human life is conceived in the womb, including the language of sperm and ova

Theme 2: Created to love others:

	EYFS and KS 1	KS2
Education in Virtue	In a Catholic school, pupils are growing to be: 1.2.1.1. Friendly, able to make and keep friends 1.2.1.2. Caring, attentive to the needs of others and generous in their responses 1.2.1.3. Respectful of others, their uniqueness, their wants and their needs 1.2.1.4. Forgiving, able to say sorry and not hold grudges against those who have hurt them 1.2.1.5. Courteous, leaming to say, "please" and "thank you." 1.2.1.6. Honest, able to tell the difference between truth and lies	In a Catholic school, pupils are growing to be: 2.2.1.1. Loyal, a ble to develop and sustain friendships 2.2.1.2. Compassionate, a ble to empathise with the suffering of others and the generosity to help others in trouble 2.2.1.3. Respectful, a ble to identify other people's personal space and respect the ways in which they are different 2.2.1.4. Forgiving, developing the skills to allow reconciliation in relationships 2.2.1.5. Courteous in their dealings with friends and strangers 2.2.1.6. Honesty, committed to living truthfully and with integrity
Religious understanding of the human person: loving others	Pupils should be taught: 1.2.2.1. We are part of God's family 1.2.2.2. That saying sorry is important and can help mend broken friendships 1.2.2.3. Jesus cared for others 1.2.2.4. That we should love other people in the same way Jesus loves us.	Pupils should be taught: 2.2.2.1. Christians belong to the Church family which includes the school, parish and diocese 2.2.2.2. The importance of forgiveness and reconciliation in relationships and some of Jesus' teaching on forgiveness 2.2.2.3. The sacrament of marriage involves commitment and self-giving





ersonal relationships

Pupils should be taught:

1.2.3.1. The characteristics of positive and negative relationships 1.2.3.2. To identify special people (e.g. family, carers, friends) and what makes them special. 1.2.3.3. There are different family structures and these should be

- respected
 1.2.3.4. How their behaviour affects
 other people and that there are
 appropriate and inappropriate
 behaviours
- $\label{eq:continuous} 1.2.3.5. \mbox{To recognise when people} \\ \mbox{are being unkind to them and others} \\ \mbox{and how to respond.} \\$
- 1.2.3.6. Different types of teasing and bullying which are wrong and unacceptable.

Pupils should be taught:

2.2.3.1. How to maintain positive relationships and strategies to use when relationships go wrong. 2.2.3.2. There are different types of relationships including those between acquaintances, friends, relatives and family 2.2.3.3. How to make informed choices in relationships and that choices have positive, neutral and negative consequences 2.2.3.4. An awareness of bullying (including cyber-bullying) and how to respond 2.2.3.5. About harassment and exploitation in relationships, including physical, emotional and $sexual abuse and how \ to \ respond$ 2.2.3.6. To recognise and manage $risk, to \ develop \ resilience \ and \ learn$ how to cope with "dares" and other

pressurized
2.2.3.7. About changes that can
happen in life, e.g. loss, separation,
divorce and bereavement and the
emotions that can accompany these
changes.

ways in which people can be

Keeping safe and people who can help me

Pupils should be taught:

Keeping safe

- 1.2.4.1.To recognise safe and unsafe situations and ways of keeping safe, including simple rules for keeping safe online
- 1.2.4.2.To use simple rules for resisting pressure when they feel unsafe or uncomfortable
- 1.2.4.3. The difference between good and bad secrets
- 1.2.4.4. Identifying and correctly name their "private parts" (see NSPCC resource PANTS) for the purposes of safeguarding them from sexual exploitation.

People who can help me

- 1.2.4.5. Who to go to if they are worried or need help
- 1.2.4.6. That there are a number of different people and organisations they can go to for helpin different situations.

Pupils should be taught:

Keeping safe

- 2.2.4.1. To recognise their increasing independence brings increased responsibility to keep themselves and others safe
- 2.2.4.2. How to use technology safely
- 2.2.4.3. That not all images, language and behavior are appropriate
- 2.2.4.4. To judge what kind of physical contact is acceptable or unacceptable and how to respond

People who can help me

- 2.2.4.5. That there are a number of different people and organisations they can go to for help in different situations and how to contact them
- 2.2.4.6. How to report and get help if they encounter inappropriate materials or messages.







Theme 3 Created to live in community (local, national and global)

	EYFS and KS 1	KS2
	In a Catholic school, pupils are growing to be:	
${f E}$ ducation in Virtue	1.3.1.1. Just and fair in their treatment of other people, locally, nationally and globally 1.3.1.2. People who serve others, locally, nationally and globally 1.3.1.3. Active in their commitment to bring a bout change	In a Catholic school, pupils are growing to be: 2.3.1.1. Just, understanding the impact of their actions locally, nationally and globally 2.3.1.2. Self-giving, able to put aside their own wants in order to serve others locally, nationally and globally 2.3.1.3. Prophetic in their ability to identify injustice and speakout against it locally, nationally and globally
Religious understanding of the human	Pupils should be taught: 1.3.2.1. That God is Father, Son and Holy Spirit 1.3.2.2. Some scripture illustrating the importance of living in commur 1.3.2.3. Jesus' teaching on who is my neighbour	Pupils should be taught: hit (3.2.1. God is Trinity – a communion of persons 2.3.2.2. The keyprinciples of Catholic Social Teaching 2.3.2.3. The Church is the Body of Christ
	Pupils should be taught:	Pupils should be taught:
Living in the wider world	1.3.3.1. That they belong to various communities such as home, school, parish, the wider local community and the global community 1.3.3.2. That their behavior has an impact on the communities to which they belong 1.3.3.3. That people and other living things have needs and that they have responsibilities to meet them; 1.3.3.4. About what harms and improves the world in which they live 1.3.3.5. How diseases are spread and can be controlled and the responsibilities they have for their own health and that of others e.g. washing hands	2.3.3.1. That there are some cultural practices which are against British law and universal rights (e.g. honour based violence and forced marriage, human trafficking etc.) 2.3.3.2. That actions such as female genital mutilation (FGM) constitute abuse, are crimes and how to get support if they have fears for themselves or their peers 2.3.3.3. That bacteria and viruses can affect health and that following simple routines and medical interventions can reduce their spread 2.3.3.4. About the range of national, regional, religious and ethnic identities in the United Kingdom and beyond and the importance of living in right relationship with one another





